io. 2 -13-40 17-39 	DEPARTMENT OF COMMERCE MISSOURI STATE E BURBAU OF THE CENSUS  PIPI AUG 7 1946TANDARD CERTIF	BOARD OF HEALTH FICATE OF DEATH  State File No. 25338				
	Registration District No. 113. Primary Registration District No. 113.	5550 -				
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	Registration District No. 113  1. PLACE OF DEATH.  (a) County  (b) City or hym.  (if outside city or town limits, write "RURAL" and name of township)  (c) Name of hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution  (Specify whether years meath or days)  3. (a) PRINT  FULL NAME  3. (b) If veterun, name war.  3. (c) Social Security  No. 27  4. Sex  7. Birth date of deceased  (Month)  (Day)  (State or foreign country)  8. AGE: Years Months Days If less than one day  7. Birthplace  (City, town, or country)  (State or foreign country)  10. Usual occupation  11. Industry or business  (City, town, or country)  (State or foreign country)	2. USUAL RESIDENCE OF DECEASED:  (a) State				
	(Date received local registrer) (Registrer's signature)   Address   Mountain   Date signed   Address   Date signed   Date signed   Address   Date signed   Date signed					

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorde	ed on the rever	rse side of this	certificate was emba	lmed by me, or by	Musel
•	•		, Registered Appro	entice No.	. 0
	i		, rog.ororod rappr		
orking under my personal supervision.	• •	_		Λ	۸

Signed Clayton m Johnston

P. O. Address Weff Caly - Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply w

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.